Orange County Government

Orange County Administration Center
201 S Rosalind Ave.
Orlando, FL 32801

Draft Meeting Minutes

Tuesday, October 13, 2026

9:00 AM

County Commission Chambers

Board of County Commissioners

Call to Order

County Mayor Jerry L. Demings called the meeting to order at 9:02 a.m.

Present: 7 - Mayor Jerry L. Demings, Commissioner Nicole Wilson, Commissioner Mike Crabb, Commissioner Mayra Uribe, Commissioner Maribel Gomez Cordero, Commissioner Kelly Martinez Semrad, and Commissioner Michael Scott

Others Present:

County Comptroller Phil Diamond as Clerk
County Administrator Byron Brooks
Deputy County Administrator Jon Weiss
Acting County Attorney Georgiana Holmes
Assistant Project Manager Michael Rosso
Minutes Coordinator Terrell Hightower
Minutes Coordinator Megan Fiocco

Invocation - District 6

Bishop Chauncey D. Brown, Majestic Life Church

Pledge of Allegiance

Proclamations

Presentation of a proclamation designating October 17, 2026 as Orlando Pride Parade Day

Presentation of a proclamation designating November 7 through November 14, 2026 as Week of the Family

Presentation of a proclamation recognizing October as Head Start Month

Acknowledgement

Mayor Demings acknowledged the attendance of Kidz College Primary & Secondary School

Public Comment

The following persons addressed the Board during public comment:

- Orange County Soil and Water Conservation District 2 Supervisor Jim Moyer
- Alan Levi
- Richard Hess
- Patrick Panza
- Ethan Mills

- John Stine
- Jonathan Rivera
- Val Mobley
- Robert Haywood
- Nicholas Natale
- Janet Osborne
- Brian Small
- Maria Bolton-Joubert
- Kathleen Fitzgerald
- Maria Blackmore
- Elizabeth Osborne
- Maria Triscari
- Ben Shoemaker
- Lilli Krauss
- Nicole Reyes-Palma
- Christopher Stalder
- John Durkee
- Cynthia Bonilla
- Dimitri Jean-Pierre
- Moises Paiewonsky
- Boubacar Diallo
- Hope Bellamy
- Jose Hoyos
- Luann Brooks
- Xavier Hernandez
- Zach Moldof
- Bruno Lopes
- Christina Bertrand

The following materials were presented to the Board during public comment:

- Exhibit 1, from Orange County Soil and Water Conservation District 2 Supervisor Jim Moyer
- Exhibit 2, from Ben Shoemaker
- Exhibit 3, from Hope Bellamy

(Pursuant to Section 209 of the Orange County Charter)

I. CONSENT AGENDA

Approval of the Consent Agenda

The Mayor deferred action on Administrative Services Department Item 11, and Administrative Services Department Item 12; further, deleted Administrative Services Department Item 14; and further, a motion was made by Commissioner Uribe, seconded by Commissioner Gomez Cordero, to approve the balance of the Consent Agenda. The motion carried by the following vote:

Aye: 7 - Mayor Demings, Commissioner Wilson, Commissioner Crabb, Commissioner Uribe, Commissioner Gomez Cordero, Commissioner Martinez Semrad, and Commissioner Scott

A. COUNTY COMPTROLLER

1. **26-1194** Approval and execution of the minutes of the September 10 and September 15, 2026 meetings of the Board of County Commissioners. (Clerk's Office)

2. **26-1195** Approval of the check register authorizing the most recently disbursed County funds, having been certified that no accounts have been overdrawn due to the issuance of same. (Finance/Accounting)

Disbursement periods cover:

- September 25, 2026 to October 1, 2026; $195,237,573.62
- October 2, 2026 to October 8, 2026; $51,893,950.40

B. COUNTY ADMINISTRATOR

1. **26-1189** Approval of the Membership and Mission Review Board's recommendation for advisory board reappointments. (Agenda Development Office)

A. Health Council of East Central Florida: Reappointment of Steven D. Lezak in the health care consumer over 60 years of age representative category and Jose R. Bracero in the health care purchaser representative category with terms expiring September 30, 2028.

B. Orange County Research and Development Authority: Reappointment of Brendan E. Ramirez in the at large representative category with a term expiring August 24, 2030.

2. **26-1208** Approval and execution for the Orange County Sheriff's Office to spend $7,000 from the FY 2027 Law Enforcement Trust Fund-State Forfeitures for eligible contributions to First Light USA Inc. ($1,500) and Hispanic Heritage Scholarship Fund ($5,500). (Office of Management and Budget)

3. **26-1215** Approval of budget transfers #26-1265, #27C-0001, #27C-0002, #27C-0003, #27C-0004, #27C-0005, #27C-0006, #27C-0007, #27C-0008, and #27C-0009. (Office of Management and Budget)

4. **26-1216** Approval of CIP amendments #27C-0001, #27C-0002, #27C-0003, #27C-0004, #27C-0005, #27C-0006, #27C-0007, #27C-0008, and #27C-0009. (Office of Management and Budget)

5. **26-1217** Approval to disburse payment to the Florida Association of Counties for membership dues in the total amount of $133,940 as provided in the

adopted budget for FY 2026-27. (Office of Management and Budget)

C. COUNTY ATTORNEY

1. **26-1213** Approval of the Proposed Revised Administrative Regulations No. 7.11, titled “Local Travel and Training” and No. 7.12, titled “Non-Local Travel and Training.”

D. ADMINISTRATIVE SERVICES DEPARTMENT

1. **26-1211** Approval of Change Order No 4, Contract Y25-704 Multicultural Center for Design & Innovation and Senior Center Construction, with Mulligan Constructors in the amount of $2,326,135.47, for a revised lump sum contract amount of $16,808,250.38. District 6. (Capital Projects Division)

2. **26-1148** Approval of Change Order No.1, Task Authorization No. 3, Contract Y24-905A Continuing Professional Transportation Planning Services, Hall Road Safety & Congestion Management Study, with HDR Engineering, Inc., in the amount of $112,510.67 for a revised total amount of $140,267.18. ([Public Works Department Transportation Planning Division] Procurement Division)

3. **26-1162** Approval to award Invitation for Bids Y26-751-LS, Orange TV Office Renovations, to the low responsive and responsible bidder, Poli Construction Inc., in the total contract award amount of $1,046,851.

In the event the bidder recommended above fails to achieve timely compliance with pre-award deliverables, as defined in the Invitation for Bids, including, but not limited to, State Division of Corporations registration, E-verify, insurance and bonds, further request authorization for the Procurement Division to award to the next low responsive and responsible bidder as listed in the bid tabulation herein, to the extent practicable and advantageous to the County. ([Administrative Services Department Capital Projects Division] Procurement Division)

4. **26-1174** Approval of Change Order No. 2, Task Authorization No. 9, Contract Y24-902A, West Oak Ridge Road at Double Eagle Boulevard - Signal and Miscellaneous Roadway Design, with Avcon, Inc., in the amount of $29,031.86, for a revised total amount of $309,138.99. ([Public Works Department Traffic Engineering Division] Procurement Division)

5. **26-1175** Ratification of Change Orders No. 4 and No. 5, Purchase Order M117957 for Mobile Belt Filter Press Rental at Hamlin Water Reclamation Facility, with Merrell Bros, Inc., in the amount of $195,750, for a revised total amount of $555,515.92. ([Utilities Department Water Reclamation Division] Procurement Division)

6. **26-1177** Approval of Change Order No. 3, Contract Y24-902B, Task Authorization No. 3, Seidel Road at Summerlake Groves Street Signal Improvement Project, with DRMP, Inc., in the amount of $9,643.44, for a revised total amount of $305,198.91. ([Public Works Department Traffic Engineering Division] Procurement Division)

7. **26-1179** Approval of Amendment No. 7, Contract Y23-1066, Provision of Funding a Multi Systemic Therapy Psychiatric Program, with Devereux Advanced Behavioral Health, in the amount of $33,090.63, for a revised total contract amount of $1,555,458.14. ([Community and Family Services Department Mental Health and Homelessness Division] Procurement Division)

8. **26-1180** Approval of Amendment No. 17, Y20-1059, Safety Toed Footwear, with Safety Shoe Distributors LLP, in the estimated amount of $100,000, for a revised contract amount of $410,683.05. ([Utilities Department Fiscal and Operational Support Division] Procurement Division)

9. **26-1184** Approval of Change Order No. 1, Task Authorization No. 4, Contract Y24-902B, Continuing Professional Traffic Engineering Services Tattant Blvd @ Village Lake Drive - Roundabout Improvement with DRMP, Inc., in the amount of $310,872.30, for a revised total amount of $342,614.84. ([Public Works Department Traffic Engineering Division] Procurement Division)

10. **26-1185** Award of invitation for Bids Y26-171-KK, Debris Removal from County Right-of-Ways or County Interest Areas, to the low responsive and responsible bidder, Emprise Partners LLC, in the estimated contract amount of $744,600 for the base year. Further request authorization for the Procurement Division to exercise option years one and two.

In the event the bidder recommended above fails to achieve timely compliance with pre-award deliverables, as defined in the Invitation for Bids (IFB), including, but not limited to, State Division of Corporations registration, E-verify, insurance and bods, request Board authorization for the Procurement Division to award to the next low responsive and responsible bidder as listed in the bid tabulation herein, to the extent practicable and advantageous to the County. ([Public Works Department Roads and Drainage Division] Procurement Division)

11. **26-1186** Approval of Amendment No. 3, Contract Y22-1016A, Micromobility Program, with Blue Jay Transit USFM LLC, for a 12-month contract extension and modifications to the program scope and operations, at no cost to the County. ([Public Works Department Traffic Engineering Division] Procurement Division)

(This item was deferred.)

12. **26-1187** Approval of Amendment No. 5, Contract Y22-1016B, Micromobility Program, with Neutron Holdings, Inc. dba Lime, for a 12-month contract extension and modifications to the program scope and operations, at no cost to the County. ([Public Works Department Traffic Engineering Division] Procurement Division)

(This item was deferred.)

13. **26-1188** Approval to award Invitation for Bids Y26-738-CC, John Bridges Community Center Building E Replacement, to the low responsive and responsible bidder, J.I.M. Property Services LLC, in the total contract award amount of $1,780,000.

In the event the bidder recommended above fails to achieve timely compliance with pre-award deliverables, as defined in the Invitation for Bids, including, but not limited to, State Division of Corporations registration, E-verify, insurance and bonds, further request Board authorization for the Procurement Division to award to the next low responsive and responsible bidder as listed in the bid tabulation herein, to the extent practicable and advantageous to the County. ([Administrative Services Department Capital Projects Division] Procurement Division)

14. **26-1190** Approval and execution of License Agreement between Orange County, Florida and The Center for Multicultural Wellness and Prevention related to not-for-profit community center utilization for the provision of services benefitting the public and authorization for the Manager or Assistant Manager of the Real Estate Management Division and the Manager of the Community Action Division to exercise renewal options, furnish notice, required or allowed by the License Agreement, as needed for The Center for Multicultural Wellness and Prevention, Inc., Tangelo Park Community Center (CAD), 5160 Pueblo Street, Orlando, Florida 32819. Lease File 10450. District 6. (Real Estate Management Division)

(This item was deleted.)

15. **26-1191** Approval and execution of Notice of Reservation and authorization to disburse funds to pay recording fees and record instrument for Clarcona Park Waste Water Improvements (B25907028) #103773. District 2. (Real Estate Management Division)

16. **26-1192** Approval and execution of Second Amendment to Lease Agreement by and between 701 E South, LLC and Orange County, Florida for Housing and Community Development Division, 701 East South Street, Orlando, Florida, 32801. Lease file 2046. District 3. (Real Estate Management Division)

17. **26-1193** Approval and execution of License Agreement between Orange County, Florida and Seniors First, Inc. related to not-for-profit community center utilization for the provision of services benefitting the public and authorization for the Manager or Assistant Manager of the Real Estate Management Division and the Manager of the Community Action Division to exercise renewal options, and furnish notice, required or allowed by the License Agreement, as needed for Seniors First, Inc. - Meals on Wheels. Lease File 10452. Districts 1, 2, and 4. (Real Estate Management Division)

E. COMMUNITY AND FAMILY SERVICES DEPARTMENT

1. **26-1198** Receipt and filing of Head Start Policy Council Program Information and Updates August 2026 and Head Start Policy Council Meeting Minutes July 23, 2026 for the official county record. (Head Start Division)

F. FIRE RESCUE DEPARTMENT

1. **26-1171** Approval and execution of Resolution 2026-M-64 of the Orange County Board of County Commissioners regarding the adoption of a form Facility Use Agreement for the County's Fire Training Facility and Signature Authorization for the County's Fire Chief. (Planning and Technical Services Division)

G. HEALTH SERVICES DEPARTMENT

1. **26-1181** Approval and execution of the renewal Certificate of Public Convenience and Necessity for The Nemours Foundation d/b/a Nemours Children's Hospital, Florida to provide interfacility ALS and BLS transport services in Orange County, Florida. The term of this Certificate is from October 19, 2026, through October 18, 2028. There is no cost to the County. (EMS, Office of the Medical Director)

2. **26-1182** Approval and execution of the renewal Certificate of Public Convenience and Necessity for City of Winter Garden Fire Rescue Department to provide Advanced Life Support transport services in Orange County, Florida. The term of this Certificate is from November 1, 2026 through October 31, 2028 There is no cost to the County. (EMS, Office of the Medical Director)

3. **26-1183** Approval and execution of the renewal Certificate of Public Convenience and Necessity for Lifefleet Southeast, Inc. d/b/a American Medical Response to provide Advanced Life Support transport services in Orange County, Florida. The term of this Certificate is from November 2, 2026 through November 1, 2028 There is no cost to the County. (EMS, Office of the Medical Director)

H. PLANNING, ENVIRONMENTAL, AND DEVELOPMENT SERVICES DEPARTMENT

1. **26-1168** Approval and execution of State of Florida Department of Environmental Protection Standard Grant Agreement Agreement Number: QG037 in the amount of $600,000 for the Septic Upgrade Incentive Program. All Districts. (Environmental Protection Division)

2. **26-1209** Approval and execution of Orange County, Florida, Resolutions Establishing Special Assessment Liens for Lot Cleaning Services, and approval to record Special Assessment Liens on property cleaned by Orange County, pursuant to Orange County Code, Chapter 28, Nuisances, Article II, Lot Cleaning. Districts 2, 3, 4, 5 and 6. (Neighborhood Services Division)
LC 26-0313 LC 26-0361 LC 26-0365 LC 26-0366 LC 26-0373
LC 26-0378 LC 26-0409 LC 26-0418 LC 26-0423 LC 26-0330
LC 26-0332 LC 26-0372 LC 26-0390 LC 26-0412 LC 26-0432
LC 26-0404 LC 26-0405 LC 26-0322 LC 26-0376 LC 26-0426

I. PUBLIC WORKS DEPARTMENT

1. **26-1203** Approval and execution of Service Funding Agreement (27-C007) by and between Orange County, Florida and Central Florida Regional Transportation Authority d/b/a LYNX (LYNX) in the amount of $109,017,436. All Districts.

2. **26-1204** Approval and execution of Bus Service Agreement 27-C004 by and between Central Florida Regional Transportation Authority d/b/a LYNX (LYNX) and Orange County, Florida in the amount of $2,303,642. Districts 1 and 6.

3. **26-1205** Approval and execution of Bus Service Agreement 27-C011 by and between Central Florida Regional Transportation Authority d/b/a LYNX (LYNX) and Orange County, Florida relating to enhanced bus service in Orange County, Florida under the Accelerated Transportation Safety Program (ATSP) in the amount of $9,431,750. All Districts.

4. **26-1206** Approval and execution of Proportionate Share Agreement for Acme Truck Stop Orange Blossom Trail/Taft Vineland Road by and between Landtrail, LLC and Orange County for a proportionate share payment in the amount of $160,016. District 3. (Roadway Agreement Committee)

II. INFORMATIONAL ITEMS**

A. COUNTY COMPTROLLER

1. **26-1196** Receipt of the following items to file for the record: (Clerk's Office)

a. Notice of intent to accept proposal for disposition of City-owned property within the Orange Blossom Trail Community Redevelopment Area (OBT

CRA) for redevelopment as affordable single-family housing. The property consists of two (2) lots located at 1028 Colyer Street and 1212 W. Jefferson Street in Orlando, Orange County, Florida. City's notification to the Board of County Commissioners as the Governing Body of the OBT CRA of its intention to accept the Habitat's proposal at the October 12, 2026, City Council meeting.

This item was received and filed.

I. CONSENT AGENDA (Deferred)

D. ADMINISTRATIVE SERVICES DEPARTMENT

11. **26-1186** Approval of Amendment No. 3, Contract Y22-1016A, Micromobility Program, with Blue Jay Transit USFM LLC, for a 12-month contract extension and modifications to the program scope and operations, at no cost to the County. ([Public Works Department Traffic Engineering Division] Procurement Division)

A motion was made by Commissioner Scott, seconded by Commissioner Wilson, to approve Amendment No.3, Contract Y22-1016A, Micromobility Program, with Blue Jay Transit USFM LLC, for a 12-month contract extension and modifications to the program scope and operations, at no cost to the County; further, approve Amendment No. 5, Contract Y22-1016B, Micromobility Program, with Neutron Holdings, Inc. dba Lime, for a 12-month contract extension and modifications to the program scope and operations, at no cost to the County; and further, allow staff to come back as comprehensive as time will allow a report within four months to the Board of County Commissioners. The motion carried by the following vote:

Aye: 6 - Mayor Demings, Commissioner Wilson, Commissioner Crabb, Commissioner Uribe, Commissioner Gomez Cordero, and Commissioner Scott

Nay: 1 - Commissioner Martinez Semrad

and

12. **26-1187** Approval of Amendment No. 5, Contract Y22-1016B, Micromobility Program, with Neutron Holdings, Inc. dba Lime, for a 12-month contract extension and modifications to the program scope and operations, at no cost to the County. ([Public Works Department Traffic Engineering Division] Procurement Division)

The consent item was approved.

III. DISCUSSION AGENDA

A. COMMUNITY AND FAMILY SERVICES DEPARTMENT

1. **26-1199** Head Start Annual Presentation. (Head Start Division)

The Board took no action.

IV. WORK SESSION AGENDA

A. COMMUNITY AND FAMILY SERVICES DEPARTMENT

1. **26-1201** Homelessness Strategies Update. (Mental Health and Homelessness Division)

The Board took no action.

B. PLANNING, ENVIRONMENTAL, AND DEVELOPMENT SERVICES DEPARTMENT

1. **26-1210** Proposed Revisions to Boats and Water Safety, Chapter 8, Orange County Code. All Districts. (Environmental Protection Division)

The following person addressed the Board: Orange County Sheriff's Office Sergeant Richard Broxton.

The Board took no action.

V. RECOMMENDATIONS

1. **26-1202** September 17, 2026 Planning and Zoning Commission Recommendations

A motion was made by Commissioner Wilson, seconded by Commissioner Scott, to approve the recommendations; subject to the usual right of appeal by any aggrieved party. The motion carried by the following vote:

Aye: 6 - Mayor Demings, Commissioner Wilson, Commissioner Crabb, Commissioner Gomez Cordero, Commissioner Martinez Semrad, and Commissioner Scott

Absent: 1 - Commissioner Uribe

VI. PUBLIC HEARINGS

A. Petition to Vacate

1. **26-1110** Case # PTV-26-02-004

Jasiel Villazon Caballero; vacate a portion of two utility easements; District 4 (Continued from September 29, 2026)

Consideration: Resolution granting Petition to Vacate # 26-02-004, vacating a 6-foot-wide portion of a 10-foot-wide utility easement located along the northerly property line and a portion of a 6-foot-wide utility easement located on the westerly property line of his residential lot located within the Meadow Woods - Village 5 Subdivision containing approximately 910.27 square feet.
Location: District 4; The parcel address is 465 Kentucky Woods Lane W; S24/T24/R29; Orange County, Florida (legal property description on file)

A motion was made by Commissioner Gomez Cordero, seconded by Commissioner Wilson, to approve the request listed in the Staff Report dated October 13, 2026. The motion carried by the following vote:

Aye: 6 - Mayor Demings, Commissioner Wilson, Commissioner Crabb, Commissioner Gomez Cordero, Commissioner Martinez Semrad, and Commissioner Scott

Absent: 1 - Commissioner Uribe

B. Substantial Change

2. **26-1114** √Case # CDR-25-11-275
Adrienne Downey-Jacks, ADJ Land Design, Florida Hospital East Planned Development (PD), amend plan; District 3

Consideration: A PD substantial change to add a Master Sign Plan for the PD. Additionally, the following waivers from Orange County Code are being requested: 1. A waiver from Orange County Code Section 31.5-15(a)(2) to allow 407 square feet of wall sign area for a total of two (2) wall signs facing S.R. 408 in lieu of the maximum 400 square feet of wall sign area allowed for each establishment. 2. A waiver from Orange County Code Section 31.5-67(f) to allow five (5) ground signs in lieu of two (2) ground signs for the hospital campus. 3. A waiver from Orange County Code Section 31.5-67(h) to allow 275 square feet of sign area for one (1) ground sign located at the hospital's main entrance, in lieu of 120 square feet; pursuant to Orange County Code, Chapter 38, Article VIII, Division 1, Section 38-1207.
Location: District 3; property generally located North of Lake Underhill Road / East of S. Chickasaw Trail / South of SR 408 / East of S. Goldenrod Road; Orange County, Florida (legal property description on file in Planning Division)

The following person addressed the Board: Adrienne Downey-Jacks.

A motion was made by Commissioner Wilson, seconded by Commissioner Scott, to make a finding of consistency with the Comprehensive Plan; and further, approve the substantial change request subject to the eighteen (18) conditions of approval listed under the Development Review Committee recommendation in the Staff Report dated August 28, 2026. The motion carried by the following vote:

Aye: 5 - Mayor Demings, Commissioner Wilson, Commissioner Crabb, Commissioner Martinez Semrad, and Commissioner Scott

Absent: 2 - Commissioner Uribe, and Commissioner Gomez Cordero

C. Ordinance/Comprehensive Plan – Adoption of Regular Cycle Amendments and Ordinance

3. **26-1167** Adoption of Future Land Use Map Amendment 2026-1-A-1-1, Privately Initiated Text Amendment 2026-1-P-FLUE-1 and Ordinance, Javier E. Omana, CNU-a, CPH, Inc.

a. Amendment 2026-1-A-1-1

Consideration: To change the Future Land Use Map designation from Village (V) to Growth Center-Planned Development-Commercial (GC-PD-C), pursuant to Part II, Chapter 163, Florida Statutes and Orange County Code Chapter 30.
Location: District 1; property located at 17998 Grove Blossom Wy.; Generally located south of Grove Blossom Wy., west of Avalon Rd., and east of the Orange County-Lake County line - 21.32 gross ac.; Orange County, Florida (legal property description on file in Planning Division)

And

b. Amendment 2026-1-P-FLUE-1

Consideration: Test amendment to Future Land Use Element Policy FLU8.1.4. establishing the maximum densities and intensities for proposed Planned Developments within Orange County, associated with Amendment 2026-1-A-1-1 (fka 2023-3-A-1-2), pursuant to Part II, Chapter 163, Florida Statutes and Orange County Code Chapter 30.
Location: District 1; property located at 17998 Grove Blossom Wy.; Generally located south of Grove Blossom Wy., west of Avalon Rd., and east of the Orange County-Lake County line - 21.32 gross ac.; Orange County, Florida (legal property description on file in Planning Division)

And

c. Ordinance of proposed Amendment

Consideration: AN ORDINANCE PERTAINING TO COMPREHENSIVE PLANNING IN ORANGE COUNTY, FLORIDA; AMENDING THE ORANGE COUNTY COMPREHENSIVE PLAN, COMMONLY KNOWN AS THE “2010-2030 COMPREHENSIVE PLAN,” AS AMENDED, BY ADOPTING AMENDMENTS PURSUANT TO SECTION 163.3184(3), FLORIDA STATUTES, FOR THE 2026 CALENDAR YEAR (FIRST CYCLE); AND PROVIDING EFFECTIVE DATES.

The following persons addressed the Board:

- Javier Omana
- Jeff Riopelle

The following material was received by the Clerk prior to the close of the public hearing. The material referenced by the speaker was not presented to the Board: Submittal 1, from Jeff Riopelle.

A motion was made by Commissioner Wilson, seconded by Commissioner Uribe, to make a finding of consistency with the Comprehensive Plan; further, make a finding that the proposed amendment is "in compliance," as defined by Section 163.3184(1)(b), Florida Statutes; further, adopt Amendment 2026-1-A-1-1, Village (V) to Growth Center-Planned Development-Commercial (GC-PD-C); further, adopt Amendment 2026-1-P-FLUE-1 to include the use mix and maximum development potential for Amendment 2026-1-A-1-1 in Future Land Use Element Policy FLU8.1.4.; and further, adopt Ordinance 2026-20. The motion carried by the following vote:

Aye: 6 - Mayor Demings, Commissioner Wilson, Commissioner Crabb, Commissioner Uribe, Commissioner Gomez Cordero, and Commissioner Scott

Nay: 1 - Commissioner Martinez Semrad

D. Ordinance/Comprehensive Plan – Adoption of Small-Scale Amendment, Ordinance, and Concurrent Rezoning Request

4. **26-0845** Adoption of Future Land Use Map Amendment SS-25-12-020, Ordinance, and Concurrent Rezoning RZ-25-12-020, Timothy E. O'Donnell (Continued from August 4, and September 15, 2026)

a. Amendment SS-25-12-020

Consideration: To change the Future Land Use designation from Low-Medium Density Residential (LMDR) to Industrial (IND), pursuant to Part II, Chapter 163, Florida Statutes and Orange County Code Chapter 30.
Location: District 3; property located at 6780 Narcoossee Road and 7851 Brentwood Drive; generally located north of Brentwood Drive, west of Narcoossee Road, and south of Market Place Drive; Orange County, Florida (legal property description on file in Planning Division)

And

b. Ordinance for Proposed Amendment

Consideration: AN ORDINANCE PERTAINING TO COMPREHENSIVE PLANNING IN ORANGE COUNTY, FLORIDA; AMENDING THE ORANGE COUNTY COMPREHENSIVE PLAN, COMMONLY KNOWN AS THE "2010-2030 COMPREHENSIVE PLAN," AS AMENDED, BY ADOPTING SMALL-SCALE DEVELOPMENT AMENDMENTS PURSUANT TO SECTION 163.3187, FLORIDA STATUTES; AND PROVIDING EFFECTIVE DATES.

And

c. √Rezoning RZ-25-12-020

Consideration: Request to rezone from A-2 (Farmland Rural District) to I-1/I-5 Restricted (Industrial District - Light) in order to allow for I-1/I-5 uses including an automotive export business; pursuant to Part II, Chapter 163, Florida Statutes and Orange County Code Chapter 30.
Location: District 3; property located at 6780 Narcoossee Road and 7851 Brentwood Drive; generally located north of Brentwood Drive, west of Narcoossee Road, and south of Market Place Drive; Orange County, Florida (legal property description on file in Planning Division)

The following person addressed the Board: Theresa O'Donnell.

Modified Restriction #1:

1. ~~With the exception of access to the property, a~~ A landscape buffer of at least 15 feet in width and 6 feet in height shall be installed along the southern property boundary adjacent to Brentwood Drive across from any parcels with residential zonings, except for areas where vehicular access is proposed, and shall follow the planting requirements of the Type C buffer in Orange County Code Section 24-5.

A motion was made by Commissioner Uribe, seconded by Commissioner Scott, to make a finding of consistency with the Comprehensive Plan; further, adopt the Industrial (IND) Future Land Use Map designation; further, adopt the associated Ordinance 2026-21; further, approve the rezoning request from A-2 (Farmland Rural District) to I-1/I-5 Restricted (Industrial District - Light) in order to allow for I-1/I-5 uses including an automotive export business; subject to the two (2) restrictions listed under the Planning and Zoning Commission recommendation in the Staff Report dated September 17, 2026; and further, approve modified Restriction #1. The motion carried by the following vote:

Aye: 7 - Mayor Demings, Commissioner Wilson, Commissioner Crabb, Commissioner Uribe, Commissioner Gomez Cordero, Commissioner Martinez Semrad, and Commissioner Scott

E. Ordinance

5. **26-1178** Amending Orange County Code, Article VI, Chapter 2, pertaining to Advisory Boards in Orange County, Florida; All Districts

Consideration: AN ORDINANCE PERTAINING TO THE ORANGE COUNTY ADVISORY BOARDS ORDINANCE IN ORANGE COUNTY, FLORIDA; AMENDING CHAPTER 2 ("ADMINISTRATION"), ARTICLE VI ("CREATION, OPERATION, REVIEW OF ADVISORY BOARDS") OF THE ORANGE COUNTY CODE OF ORDINANCES, PROVIDING FOR MODIFICATIONS TO MEMBERSHIP ON ADVISORY BOARDS; AMENDING SECTION 2-203 ("DEFINITIONS"), SECTION 2-204 ("MEMBERSHIP AND MISSION REVIEW BOARD"), SECTION 2-205 ("CREATION OF ADVISORY BOARDS"), SECTION 2-206 ("QUALIFICATIONS, REQUIREMENTS FOR MEMBERSHIP ON ADVISORY BOARDS", SECTION 2-207 ("APPOINTMENTS TO ADVISORY BOARDS"), SECTION 2-208 ("TERMS, REMOVAL, ATTENDANCE, CHAIRMAN, ETC."), SECTION 2-209 ("ORIENTATION"), SECTION 2-210 ("'SUNSET' OF ADVISORY BOARDS"), SECTION 2-211 ("DISTRICT ADVISORY BOARDS"); PROVIDING AN EFFECTIVE DATE.

The following modification was made to the Ordinance:

Sec 2-208 (2) Attendance.

Any advisory board member who is absent from three (3) consecutive meetings or twenty-five (25) percent of the regular scheduled meetings in ~~a calendar year~~ the previous twelve (12) month period ~~shall~~ may be replaced. A member shall be considered absent if not present during fifty (50) percent or more of the duration of a meeting. ~~A vacancy shall occur thirty (30) days after the county chairman is notified by county staff or by the advisory board of the absenteeism.~~

A motion was made by Commissioner Gomez Cordero, seconded by Commissioner Uribe, to

adopt Ordinance 2026-22 of the proposed Advisory Boards Ordinance (Chapter 2, Article VI) updates as presented; further, allow staff to correct any scrivener's errors; and further, provide an effective date of December 15, 2026. The motion carried by the following vote:

Aye: 7 - Mayor Demings, Commissioner Wilson, Commissioner Crabb, Commissioner Uribe, Commissioner Gomez Cordero, Commissioner Martinez Semrad, and Commissioner Scott

III. DISCUSSION AGENDA (Continued)

B. PUBLIC WORKS DEPARTMENT

1. **26-1207** Red Light Camera Program Annual Summary FY 2025-2026. (Traffic Engineering Division)

The Board took no action.

IV. WORK SESSION AGENDA (Continued)

C. UTILITIES DEPARTMENT

1. **26-1218** Approval and execution of 1) Resolution of the Orange County Board of County Commissioners regarding setting a revised Preliminary Water System Charge Schedule; providing for an Automatic Annual Rate Increase; providing for a Five-Year Rate Plan; providing for Revised Conservation Charges; providing for a High-Intensity Water User Surcharge; providing for Periodic Review; providing for Annual Notice to Customers; providing for Severability; and providing for an effective date. and 2) Resolution of the Orange County Board of County Commissioners regarding setting a revised Preliminary Reclaimed Water Charge Schedule; providing for an Automatic Annual Increase; providing for a High-Intensity Water User Surcharge; providing for an Exemption for Right-of-Way Landscaping; providing for Periodic Review; providing for Annual Notice to Customers; providing for Severability; and providing for an effective date. All Districts. (Fiscal and Operational Support Division)

Board discussion ensued. Acting County Attorney Holmes contributed to the discussion.

A motion was made by Mayor Demings, seconded by Commissioner Wilson, to approve and execute Resolution 2026-M-65 Setting a Preliminary Water System Charge Schedule; Providing for an Automatic Annual Rate Increase; Providing for a Five-Year Rate Plan; Providing for Revised Conservation Charges; Providing for a High-Intensity Water User Surcharge; Providing for Periodic Review; Providing for Annual Notice to Customers; Providing for Severability; and Providing for an Effective Date. The motion carried by the following vote:

Aye: 7 - Mayor Demings, Commissioner Wilson, Commissioner Crabb, Commissioner Uribe, Commissioner Gomez Cordero, Commissioner Martinez Semrad, and Commissioner Scott

A motion was made by Commissioner Wilson, seconded by Commissioner Uribe, to approve and execute Resolution 2026-M-66 Setting a Preliminary Reclaimed Water Charge Schedule; Providing for an Automatic Annual Rate Increase; Providing for a High-Intensity Water User Surcharge; Providing for an Exemption For Right-of-Way Landscaping; Providing for Periodic Review; Providing for Annual Notice to Customers; Providing for Severability; and Providing for an Effective Date. The motion carried by the following vote:

Aye: 7 - Mayor Demings, Commissioner Wilson, Commissioner Crabb, Commissioner Uribe, Commissioner Gomez Cordero, Commissioner Martinez Semrad, and Commissioner Scott

Nonagenda

Mayor Demings commented on the Dengue Fever Update and what precautions the County would be taking in the upcoming weeks. Staff presented the details of Dengue Fever outbreak, the symptoms, and the fever data related to Orange County. Staff confirmed cases are confined to small areas in Pine Hills and South Apopka, where aerial spraying will be conducted for treatment. Furthermore, staff indicated the three treatment sessions scheduled should eliminate ninety-nine percent of the mosquitoes in the affected areas. Staff advised that protection against Dengue Fever should include wearing long sleeve clothing, use approved mosquito spray, and to clean areas of collected water which can be a breeding ground for the mosquitoes.

√ **The notated public hearing is quasi-judicial in nature. As such, any verbal or written communication with a member of the Board of County Commissioners prior to today's quasi-judicial hearing should be disclosed on the record or made a part of the record during the public hearing by or on behalf of the party who communicated with the Board member to allow any interested party an opportunity to inquire about or respond to such communication. Failure to disclose any such communication may place the party who ultimately prevails at the quasi-judicial hearing at risk of having the Board's decision overturned in a court of law due to prejudice against the party who was not privy to the ex parte communication.**

Information regarding meetings held at the County Administration Building between any member of the Board and an outside party may be obtained at https://www.ocfl.net/OpenGovernment/MeetingsReport.aspx

ADJOURNMENT: 5:09 p.m.

ATTEST:

_____
County Mayor Jerry L. Demings

Date:_____

ATTEST SIGNATURE:

Phil Diamond
County Comptroller as Clerk

_____
Deputy Clerk

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Any person wishing to appeal any decision made by the Board of County Commissioners at this meeting will need a record of the proceedings. For that purpose, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

In accordance with the Americans with Disabilities Act (ADA), if any person with a disability as defined by the ADA needs special accommodation to participate in this proceeding, then not later than two (2) business days prior to the proceeding, he or she should contact the Orange County Communications Division at (407) 836-5517.

Para mayor información en español, por favor llame al (407) 836-3111. Si w bezwen èd nan lang Kreyòl oswa sèvis tradiksyon, tanpri rele (407) 836-3111.

NOTE: Reports from the County Mayor, the County Commissioners, the County Administrator, and the County Attorney may be presented at unscheduled times throughout the day, depending on the length of time required for advertised public hearings.

Copies of Specific Project Expenditure Reports and Relationship Disclosure Forms are not included with agenda items unless there is a listed expenditure or disclosure. Copies of these completed reports and forms may be obtained by contacting the relevant Department /Division Office.

**With respect to informational items, Board action is neither required nor necessary, and
Board approval (or disapproval) is not to be implied.